

**SUPPLEMENTAL
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 17 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 08 1989 under 54151

The applicant **Jerry Llamas** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.09** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial & Domestic Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **n/a**
 - (b) Stockwater, state number and kinds of animals to be watered **n/a**
 - (c) Other use (describe fully under No. 12. "Remarks") **n/a**
 - (d) Power:
 - (1) Horsepower developed **n/a**
 - (2) Point of return of water to stream **n/a**
5. The water is to be diverted from its source at the following point **Located in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$ of Sec 35, T.19N., R.28E., M.D.B.&M, from a point that bears North 53°49'20" East, a distance of 1276.30 feet to the NE Corner of said Section 35**
6. Place of Use **1.00 ac. located in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 35, T.19N., R.28E., M.D.B.&M.,**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well, pump house, and distribution system to be used in a commercial nursery.**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **completed. This is a supplemental appropriation with permit 54151.**
11. Estimated time required to complete the application of water to beneficial use **1 years**
12. Remarks: **Application is for a supplemental appropriation with permit #54151. Permittee is exceeding usage allotted to him of 1,800 gallons per day. Therefore I am requesting the additional 1.5 ac. ft. per year, based on the expansion of the business. The combined duty of permit #54151 and this application will not exceed 4,000 gallons per day. Please reference original map that accompanied the application for permit #54151.**

By **s/Barry A. Fitzpatrick Barry A. Fitzpatrick**
 178 S. Maine Street
 Fallon, NV 89406

Compared lb/dr

Protested _____

APPLICANT
 WITHDRAWN BY APPLICANT **SEP 03 2003**
[Signature] P.E. **STATE ENGINEER**

69254
